

Ethics of AI

Most recent academic studies of ICT's prefer to work on a strong sociological critique of technologies instead of focusing on the possibility of unveiling a fundamental positive outcome. A few solid philosophical attempts have been carried out from the fields of philosophy of information and normative ethics. This paper uses the sociological approach to defend that the problem of AI resides on the I, in the intelligence. The challenge for the individual is the same: to be able to relate. ICT's and the cyberspace only make more difficult the task of reaching the necessary order to produce Intelligence. By using the theory of the social construction of reality, Intelligence can be look at the task of organizing signifiers. These represent roadblocks in the evolution of individuals that they must learn to overcome. However, and most importantly, Artificial Intelligence can organize *significants* to constitute new trues that set the way for a new moral venue. As a result, I propose that cyberspace brings an opportunity to ameliorate the moral character of the individual and his intelligence.